

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| **Paul L. Dunbar Elementary** | **01/30/25** | **3:00 pm** | **Dunbar Elementary** |

***PUBLIC COMMENT Survey Link (Due 24 hours prior to GO Team Meeting)***

<https://docs.google.com/forms/d/e/1FAIpQLSescjptxlQITycJ0nXDrruwbhP3NCYHVGVltbv1pPutM1EYkA/viewform>

**Notice Prepared By: Ashley Palmer** **Date Posted: 01/27/25**

**Organizational Meeting Agenda & Notice**

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. Approval of Agenda
   2. Approval of Previous Minutes
   3. Strategic Plan Review and Update
4. **Discussion Items** 
   1. **Review Budget Development Process**
      1. Review and update meeting calendar to meet District’s timeline
   2. **Budget Allocation Presentation**
5. **Information Items** 
   1. **Principal’s Report**
6. **Announcements**
7. **Public Comment**
8. **Adjournment**